



CO-WORKERS IN THE VINEYARD OF THE LORD

**ARCHDIOCESE OF LOUISVILLE
LAY ECCLESIAL ASSEMBLY AUGUST 2018**



CO-WORKERS IN THE VINEYARD OF THE LORD

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ARCHDIOCESE OF LOUISVILLE LAY ECCLESIAL ASSEMBLY 2018

SCHEDULE

ARCHDIOCESE OF LOUISVILLE LAY ECCLESIAL ASSEMBLY CO-WORKERS IN THE VINEYARD OF THE LORD

Please note all times are Central Standard Time

Monday August 6, 2018

- 12:00 p.m. **Lunch** (*Newman Hall, Dining Room*) and **Check-in** (*Bede Hall, Lobby*)
- 2:00 p.m. **Welcome and Introductions** (*Bede Hall, 5th floor conference room*)
- 2:30 p.m. **Session 1–Co-Workers in the Vineyard**, Brian Reynolds (*Bede Hall, 5th floor conference room*)
- 5:00 p.m. **Evening Prayer with the Monks** (*Archabbey Church*)
- 5:30 p.m. **Dinner** (*Newman Hall, Dining Room*)
- 7:30 p.m. **Session 2–Leadership Styles**, Sal Della Bella (*Bede Hall, 5th floor conference room*)
- 9:00 p.m. **Social** (*Newman Hall, Alumni Commons*)

Tuesday August 7, 2018

- 8:00 a.m. **Breakfast** (*Newman Hall, Dining Room*)
- 9:00 a.m. **Morning Prayer** (*Bede Hall, 5th floor conference room*)
- 9:15 a.m. **Session 3–Theology of Lay Leadership**, Dr. Ed Hahnenberg
(*Bede Hall, 5th floor conference room*)
- 10:30 a.m. **Break**
- 10:45 a.m. **Session 4–Effective Management of Volunteers**, Whitney Bishop
(*Bede Hall, 5th floor conference room*)
- 12:30 p.m. **Lunch** (*Newman Hall, Dining Room*)
- 2:00 p.m. **Session 5–Parish Financial Management**, Michael Castrilli
(*Bede Hall, 5th floor conference room*)
- 3:30 p.m. **Break**
- 5:00 p.m. **Evening Prayer with the Monks** (*Archabbey Church*)
- 5:30 p.m. **Dinner** (*Newman Hall, Dining Room*)
- 7:30 p.m. **TED Talks–Context of Ministry**, Facilitator: Sal Della Bella
(*Bede Hall, 5th floor conference room*)
- 9:00 p.m. **Social** (*Newman Hall, Alumni Commons*)

Wednesday August 8, 2018

8:00 a.m. **Breakfast** (*Newman Hall, Dining Room*)

9:00 a.m. **Morning Prayer** (*Bede Hall, 5th floor conference room*)

9:15 a.m. **Session 6–Emotional Intelligence**, Fr. David Songy, O.F.M. Conv.
(*Bede Hall, 5th floor conference room*)

10:45 a.m. **Break**

12:30 p.m. **Lunch** (*Newman Hall, Dining Room*)

2:00 p.m. **Session 7–Aggressive or Passive-Aggressive: Managing Conflict**, Carol Fowler
(*Bede Hall, 5th floor conference room*)

3:30 p.m. **Break**

5:00 p.m. **Evening Prayer with the Monks** (*Archabbey Church*)

5:30 p.m. **Dinner** (*Newman Hall, Dining Room*)

7:30 p.m. **Community Social and Entertainment** (*Newman Hall, Alumni Commons*)

Thursday August 9, 2018

8:00 a.m. **Breakfast** (*Newman Hall, Dining Room*)

9:00 a.m. **Morning Prayer** (*Bede Hall, 5th floor conference room*)

9:15 a.m. **Session 8–Dialogue with Archbishop Kurtz: Ministry in the Archdiocese of Louisville**
(*Bede Hall, 5th floor conference room*)

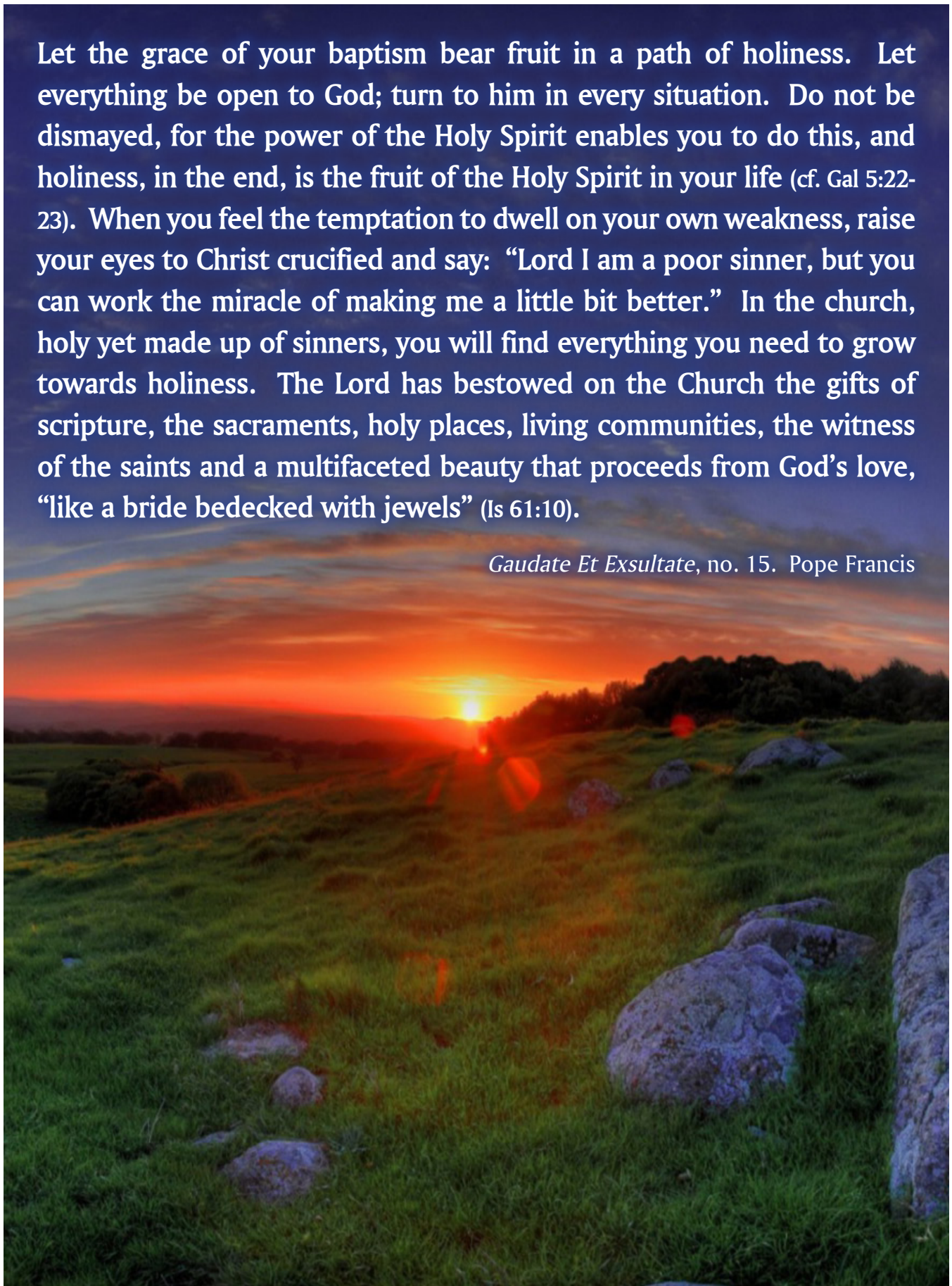
10:30 a.m. **Program Evaluation**

11:00 a.m. **Closing Eucharist with Archbishop Kurtz** (*Saint Thomas Aquinas Chapel*)

12:30 p.m. **Lunch** (*Newman Hall, Dining Room*)

Let the grace of your baptism bear fruit in a path of holiness. Let everything be open to God; turn to him in every situation. Do not be dismayed, for the power of the Holy Spirit enables you to do this, and holiness, in the end, is the fruit of the Holy Spirit in your life (cf. Gal 5:22-23). When you feel the temptation to dwell on your own weakness, raise your eyes to Christ crucified and say: “Lord I am a poor sinner, but you can work the miracle of making me a little bit better.” In the church, holy yet made up of sinners, you will find everything you need to grow towards holiness. The Lord has bestowed on the Church the gifts of scripture, the sacraments, holy places, living communities, the witness of the saints and a multifaceted beauty that proceeds from God’s love, “like a bride bedecked with jewels” (Is 61:10).

Gaudete Et Exsultate, no. 15. Pope Francis





Session 1

**Co-Workers in the Vineyard of the Lord
Monday, August 6, 2018**

SONG: **Send Us Your Spirit**

David Haas

Refrain

Come Lord Je - sus, send us your Spir - it, re - new the
 face of the earth. _____ Come Lord Je - sus, send us your
 Spir - it, re - new the face of the earth. _____

Verses

1. Come to us, Spir - it of God, breathe in us now, _____
 2. Fill us with the fire of your love, burn in us now, _____
 3. Send us the wings of new birth, fill all the earth with the
 we sing to - geth - er. _____ Spir - it of hope and of light,
 bring us to - geth - er. _____ Come to us, dwell in us, change our
 love you have taught us. _____ Let all _____ cre - a - tion now be
 fill _____ our lives, _____ come to us, Spir - it of God. _____
 lives, _ O Lord, _____ come to us, Spir - it of God. _____
 shak - en with love, _____ come to us, Spir - it of God. _____

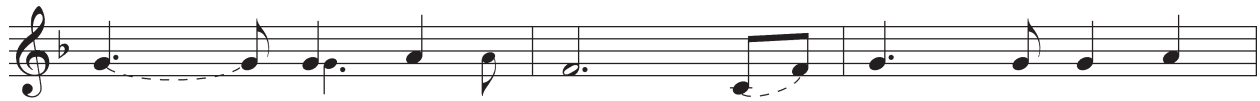
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SONG: Song of the Body of Christ

David Haas



Refrain We _____ come to share our sto - ry, we _____
 Verses 1. We _____ come _____ as your peo - ple, we _____
 2. We are called to heal the bro - ken, to be
 3. Bread of life and cup of prom - ise, in this
 4. You will lead and we shall fol - low, you will
 5. We will live and sing your prais - es, "Al - le -

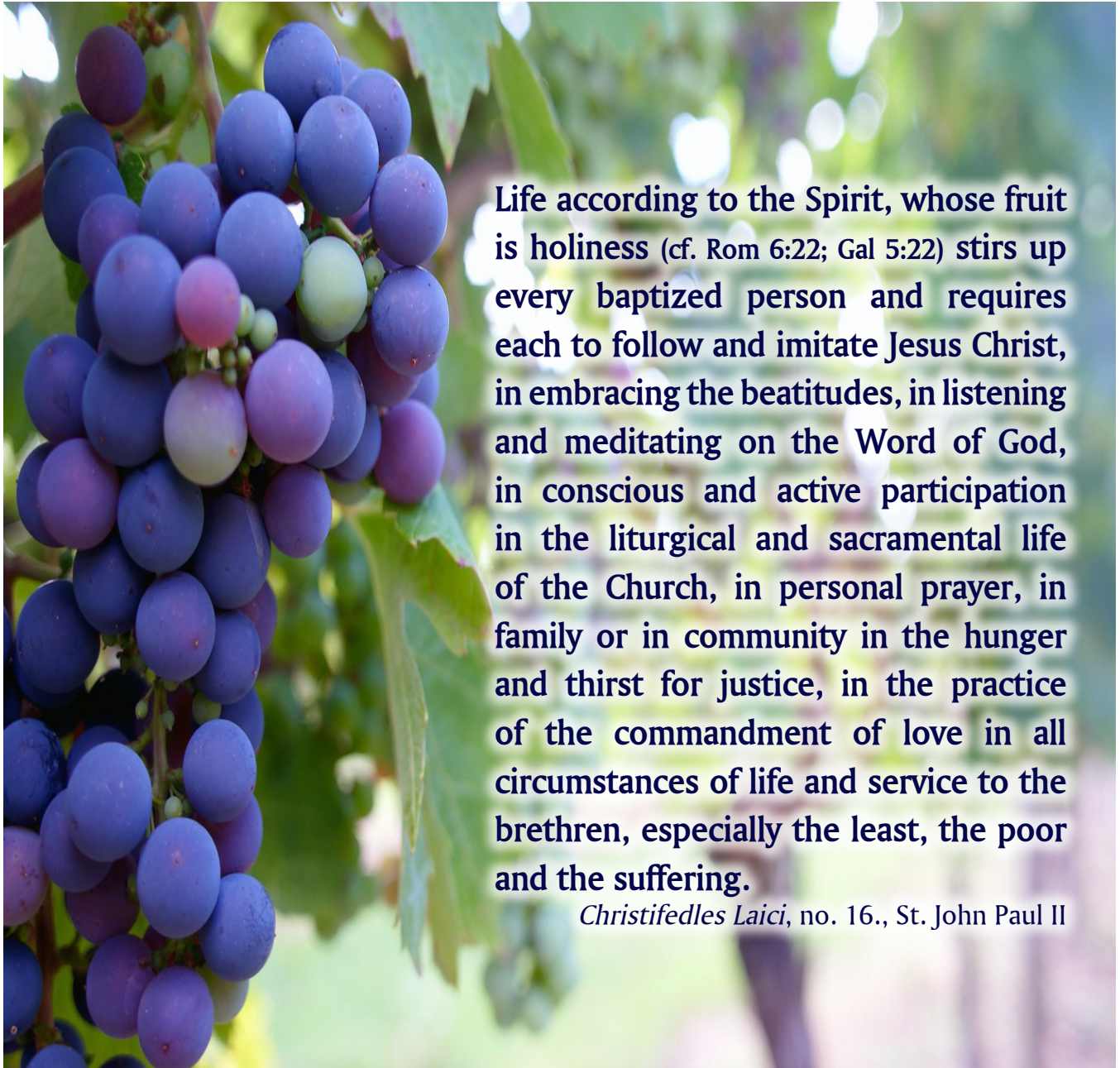


_____ come to break the bread, we _____ come to know our
 1. come _____ as your own, u - nit - ed with each
 2. hope _____ for the poor, we are called to feed the
 3. meal we all are one. In our dy - ing and our
 4. be the breath of life; liv - ing wa - ter, we are
 5. lu - ia" is our song. May we live in love and



_____ ris - ing from _____ the _____ dead. _____
 1. oth - er, love _____ finds a home. _____
 2. hun - gry at _____ our _____ door. _____
 3. ris - ing, may your king - dom come. _____
 4. thirst - ing for _____ your _____ light. _____
 5. peace our whole _____ life _____ long. _____

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Life according to the Spirit, whose fruit is holiness (cf. Rom 6:22; Gal 5:22) stirs up every baptized person and requires each to follow and imitate Jesus Christ, in embracing the beatitudes, in listening and meditating on the Word of God, in conscious and active participation in the liturgical and sacramental life of the Church, in personal prayer, in family or in community in the hunger and thirst for justice, in the practice of the commandment of love in all circumstances of life and service to the brethren, especially the least, the poor and the suffering.

Christifedles Laici, no. 16., St. John Paul II



Morning Prayer

Tuesday, August 7, 2018
Eighteenth Week of Ordinary Time

HYMN: Ubi Caritas

STAND

Laurence Rosania

Refrain

U - bi ca - ri - tas et a - mor, De - us i - bi est.____
U - bi ca - ri - tas et a - mor, De - us i - bi est.

Verses 1, 3

1a. We gath - er to - geth - er in the love of Christ;
1b. Our God is a - live, the God of love is near;—
3a. Then, joined with the bless - ed, filled with hope and grace,
3b. Our joy none can mea - sure, joy that knows no end,——
1a. let each one be glad in him____ and re - joice.——
1b. so love one an - oth - er with a heart sin - cere.——
3a. dear Lord, in great glo - ry may we see your face.——
3b. re - sound - ing from end - less age to age. A - men.——

Verse 2

2a. We, the man - y, be - come one bod - y as the Spir - it binds,——
2b. Let all quar - rels, all di - vi - sion, all our con - flict cease;——
2a. and we seek to be one in Christ and one in heart and mind.
2b. then will Christ tru - ly dwell a - mong us as our Lord of Peace.

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SIGN OF THE CROSS

GREETING

Leader: **Brothers and sisters, let us bless and praise the Lord,
the fountain of all goodness.**

R: Blessed be God for ever

COLLECT

SCRIPTURE: 1 CORINTHIANS 3:4-9

SIT

RESPONSORIAL PSALM: **The Vineyard of the Lord**

Psalm 80

Michel Guimont



The vine-yard of the Lord is the house of Is - ra - el.

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REFLECTION: **Excerpt from “Co-workers in the Vineyard of the Lord”**

SILENT REFLECTION

INTERCESSIONS

℞: Lord, hear our prayer.

STAND

LORD’S PRAYER

PRAYER

BLESSING

SIGN OF PEACE





"Sometime ago a man came to our house and he said, 'Mother, there is a family, a Hindu family, that has eight children. They have not eaten for a long time. Do something for them.' So I took some rice and I went. When I arrived at their house I could see the hunger in the children's eyes. Their eyes were shining with hunger. I gave the rice to the mother, and she took the rice. She divided it into two, and then she went out. When she came back, I asked her, 'Where did you go?' She said, 'They are hungry also.' The next door neighbor, they were also hungry. What struck me most, not that she gave the rice but she knew they were hungry. And because she knew, she shared. And this is what we have to come to know.... Love, to be true, has to hurt and this woman who was hungry – she knew that her neighbor was also hungry, and that family happened to be a Muslim family. So it was touching, so real."

Saint Teresa of Calcutta, *Where there is Love, there is God*, p. 337



Taizé Prayer

Wednesday, August 8, 2018
Memorial of Saint Dominic, Priest

SONG: **Confitemini Domino**

STAND

Jacques Berthier

Con - fi - te - mi - ni Do - mi - no quo - ni - am__ bo - nus.
 Con - fi - te - mi - ni Do - mi - no, Al - le - lu - - - ia!

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Translation: Give thanks to the Lord for he is good.

SIGN OF THE CROSS

COLLECT

SCRIPTURE: **1 Corinthians 12:4-6**

SIT

PSALM: **Bless the Lord, My Soul**

Psalms 103

Jacques Berthier

Bless the Lord, my soul, and bless God's ho - ly name.
 Ten - go sed de ti, oh fuen - te del a - mor.
 Bless the Lord, my soul, who leads me in - to life.
 Ten - go sed de ti: tu_a - mor es li - ber - tad.

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SILENT REFLECTION

Jacques Berthier



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Translation: We ask you to hear us.

LORD'S PRAYER

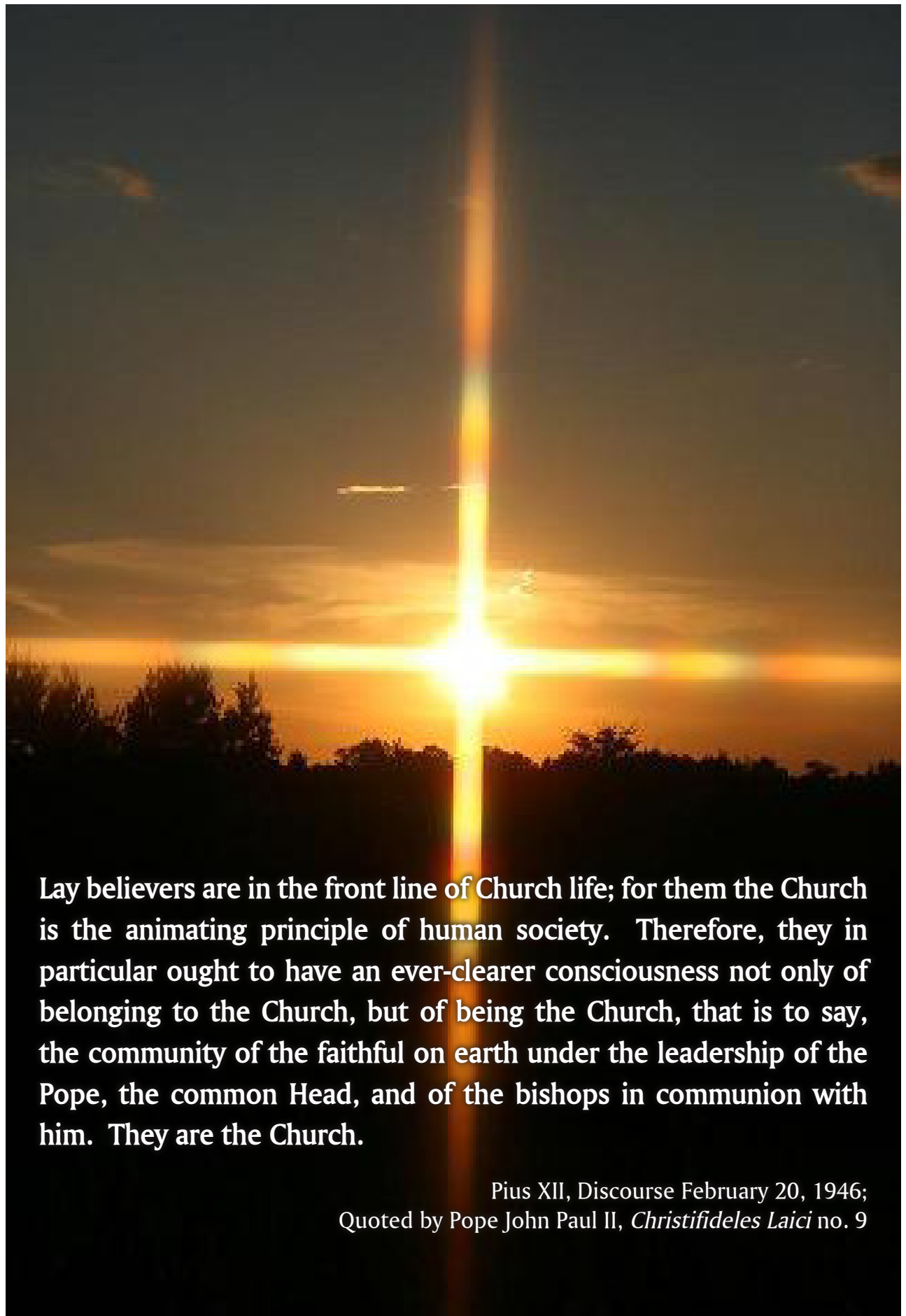
PRAYER

BLESSING

SIGN OF PEACE

In the Church there is a diversity of ministry but unity of mission. To the apostles and their successors Christ has entrusted the office of teaching, sanctifying and governing in his name and by his power. But the laity are made to share in the priestly, prophetic and kingly office of Christ; they have therefore, in the Church and in the world, their own assignment in the mission of the whole People of God. In the concrete, their apostolate is exercised when they work at the evangelization and sanctification of men and women; it is exercised too when they endeavor to have the Gospel spirit permeate and improve the temporal order, going about it in a way that bears clear witness to Christ and helps forward the salvation of humanity. The characteristic of the lay state being a life led in the midst of the world and of secular affairs, laypersons are called by God to make of their apostolate, through the vigor of their Christian spirit, a leaven in the world.

Decree on the Apostolate of the Laity no. 2



Lay believers are in the front line of Church life; for them the Church is the animating principle of human society. Therefore, they in particular ought to have an ever-clearer consciousness not only of belonging to the Church, but of being the Church, that is to say, the community of the faithful on earth under the leadership of the Pope, the common Head, and of the bishops in communion with him. They are the Church.

Pius XII, Discourse February 20, 1946;
Quoted by Pope John Paul II, *Christifideles Laici* no. 9



Morning Prayer

Thursday, August 9, 2018
Memorial Saint Teresa Benedicta of the Cross

Participants in the function of Christ, priest, prophet and king, the laity have an active part of their own in the life and action of the Church. Their action within the Church communities is so necessary that without it the apostolate of the pastors will frequently be unable to obtain its full effect. Following in the footsteps of the men and women who assisted Paul in the proclamation of the Gospel (cf. Acts 18:18-26; Rom. 16:3). Nourished by their active participation in the liturgical life of their community, they engage zealously in its apostolic works; they draw people towards the Church who had been perhaps very far away from it; they ardently cooperate in the spread of the Word of God, particularly by catechetical instruction; by their expert assistance they increase the efficacy of the care of souls as well as of the administration of the goods of the Church.

Decree on the Apostolate of the Laity no. 10



INTRODUCTORY DIALOGUE

STAND

Leader:

All:

O God, ✕ come to our as - sis - tance. Lord, make haste to help us.
 Glory to the Father, and to the Son, and to the Ho - ly - Spir - it:
 as it was in the beginning, is now, and will be for ev - er. A - men.
 Al - le - lu - ia.

HYMN: This Day God Gives me

James Quinn

BUNESSAN

1. This day God gives me Strength of high heav - en,
 2. This day God sends me Strength as my guard - ian,
 3. God's way is my way, God's shield is 'round me,
 4. Ris - ing I thank you, Might - y and Strong One,
 1. Sun and moon shin - ing, Flame in my hearth,
 2. Might to up - hold me, Wis - dom as guide.
 3. God's host de - fends me, Sav - ing from ill.
 4. King of cre - a - tion, Giv - er of rest,
 1. Flash - ing of light - ning, Wind in its swift - ness,
 2. Your eyes are watch - ful, Your ears are lis - t'ning,
 3. An - gels of heav - en, Drive from me al - ways
 4. Firm - ly con - fess - ing Three - ness of Per - sons,
 1. Deeps of the o - cean, firm - ness of earth.
 2. Your lips are speak - ing, Friend at my side.
 3. All that would harm me, Stand by me still.
 4. One - ness of God - head, Trin - i - ty blest.

Text: ascribed to Saint Patrick; adapted by James Quinn, S.J. © 1969, by James Quinn, S.J.
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 Music: Traditional Gaelic Melody. Public Domain

Cantor, then All:



Stir up your mighty pow-**er** Lord;
come to **our** aid.

Marty Haugen



Cantor: O shepherd of Isra-**el** hear us,
you who lead Jo-**seph's** flock,
shine forth from your cheru-**bim** throne
upon Ephriam, Benajmin, **Ma**-nasseh.

All: O Lord, rouse up **your** might,
come to **our** help.
God of hosts, bring **us** back;
let your face shine on us and we shall **be** saved.

Cantor: Lord God of hosts, **how** long
will you frown on your peo-**ple's** plea?
You have fed them with tears for **their** bread,
an abundance of tears for **their** drink.

All: You have made us the taunt of **our** neighbors,
our enemies laugh us **to** scorn.
God of hosts, bring **us** back;
let your face shine on us, and we shall **be** saved.

Cantor: You brought a vine out **of** Egypt;
to plant it you drove out **the** nations.
Before it you cleared **the** ground;
it took root and spread through **the** land.

All: The mountains were covered with **its** shadow,
the cedars of God with **its** boughs.
It stretched out its branches to **the** sea,
to the Great River it stretched out **its** shoots.

Cantor: Then why have you broken down **its** walls?
It is plucked by all who **pass** by.
It is ravaged by the boar of **the** forest,
devoured by the beasts of **the** field.

All: God of hosts, turn again, we **im**-plore,
look down from heaven **and** see.
Visit this vine and **pro**-tect it,
the vine your right hand **has** planted.

Cantor: Men have burnt it with fire and **des**-troyed it.
May they perish at the frown of **your** face.
May your hand be on the man you **have** chosen,
the man you have given **your** strength.

All: And we shall never forsake you **a**-gain:
give us life that we may call upon **your** name.
God of hosts, bring **us** back;
let your face shine on us and we shall **be** saved.

All: Glory to the Father and to **the** Son
and to the Ho-**ly** Spirit
as it was in the **be**-ginning
is now, and will be for ever. **A**-men.

PSALM PRAYER

STAND

All: Stir up your mighty pow-**er** Lord;
come to **our** aid.



All: The Lord has worked marvels for us;
make it known to the ends of the world.

Right: I give you thanks, O Lord;
though you have been angry with me,
your anger has abated, and you have consoled me.

Left: God indeed is my savior; I am confident and unafraid.
My strength and my courage is the Lord, and he has been my savior.

Right: With joy you will draw water at the fountain of salvation,
and say on that day: Give thanks to the Lord, acclaim his name;
among the nations make known his deeds, proclaim how exalted is his name.

Left: Sing praise to the Lord for his glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst is the Holy One of Israel!

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

All: The Lord has worked marvels for us;
make it known to the ends of the world.

PSALM 81

Cantor, then All:



Ring **out** your joy
to God **our** strength.

Saint Meinrad Tone VIII



Cantor: Raise a song and **sound** the timbrel,
the sweet-sounding harp and **the** lute,
blow the trumpet at **the** new moon,
when the moon is full, on **our** feast.

All: For this is **Is**-rael's law,
a command of the God **of** Jacob.
He imposed it as a **rule** on Joseph,
when he went out against the land **of** Egypt.

Cantor: A voice I did not know **said** to me:
"I freed your shoulder from **the** burden;
your hands were freed **from** the load.
You called in distress and **I** saved you.

All: I answered, concealed **in** the storm cloud,
at the waters of Meribah **I** tested you.
Listen, my people, **to** my warning,
O Israel, if only you **would** heed!

Cantor: Let there be no foreign **god** among you,
no worship of an a-**lien** god.
I am the Lord your God, who brought you from the **land** of Egypt.
Open wide your mouth and I **will** fill it.

All: But my people did not **heed** my voice
and Israel would not **o**-bey,
so I left them in their stubborn-**ness** of heart
to follow their own **de**-signs.

Cantor: O that my people **would** heed me,
that Israel would walk in **my** ways!
At once I would sub-**due** their foes,
turn my hand against **their** enemies.

All: The Lord's enemies would cringe **at** their feet
and their subjection would last **for** ever.
But Israel I would feed with **fin**-est wheat
and fill them with honey from **the** rock."

All: Glory to the Father and **to** the Son
and to the Ho-**ly** Spirit
as it was in **the** beginning
is now, and will be for ever. **A**-men.

PSALM PRAYER

STAND

All: Ring **out** your joy
to God **our** strength.



RESPONSORY

Lector: **In the early hours of the morning, I think of you, O Lord.**

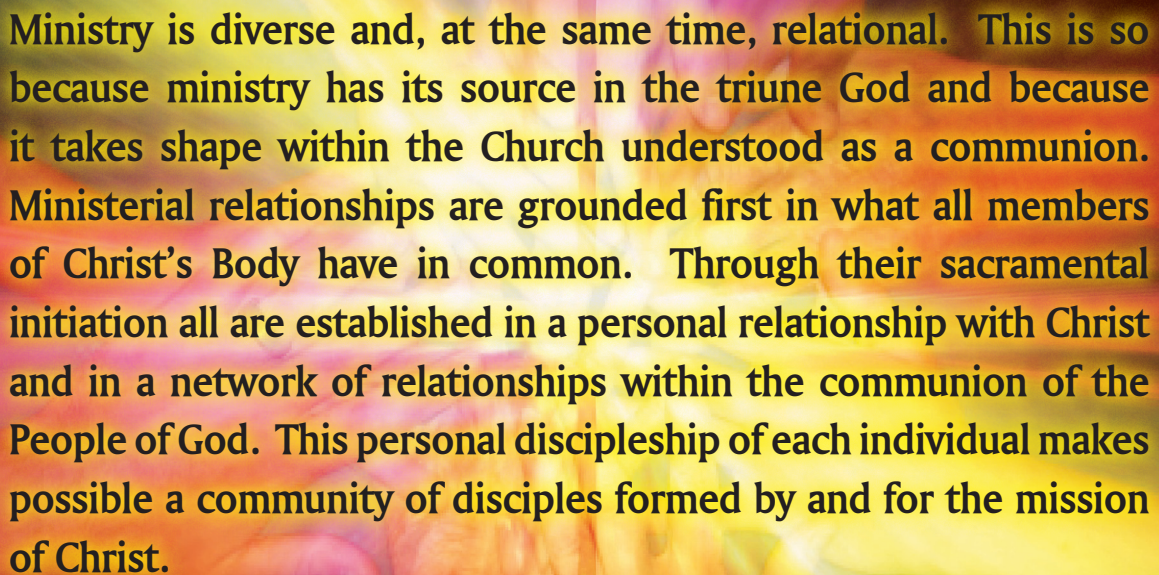
℟: In the early hours of the morning, I think of you, O Lord.

Lector: **Always you are there to help me.**

℟: I think of you, O Lord.

Lector: **Glory to the Father and to the Son and to the Holy Spirit.**

℟: In the early hours of the morning, I think of you, O Lord.



Ministry is diverse and, at the same time, relational. This is so because ministry has its source in the triune God and because it takes shape within the Church understood as a communion. Ministerial relationships are grounded first in what all members of Christ's Body have in common. Through their sacramental initiation all are established in a personal relationship with Christ and in a network of relationships within the communion of the People of God. This personal discipleship of each individual makes possible a community of disciples formed by and for the mission of Christ.

Co-Workers in the Vineyard of the Lord pg. 21

GOSPEL CANTICLE: **Canticle of Zachary**

STAND

Leader, then all:

Give your people knowledge of salvation, Lord,
and forgive us our sins.

Alan Hommerding

Steven Janco



1. O ✕ cho - sen chil - dren, Is - ra - el, Bring thank - ful
2. The pro - phet's lips had long fore - told This lib - er -
3. God here re - calls the cov - e - nant, Un - shack - les
4. Praise God, whose ra - diant, sav - ing grace For - gives us



1. prais - es now; A sav - ior blooms on Da - vid's tree,
2. ty from foes, Whose hate - ful grasp would seek our fall,
3. us from fear; The prom - ise made to A - bra - ham
4. all our sins, Praise Christ, who o - ver dis - mal death



1. A roy - al, sa - cred bough. The dawn - ing Sun shall
2. Our work for God op - pose. Yet dawn - ing Sun a -
3. Shines lu - mi - nous and clear. For dawn - ing Sun, for
4. Our vic - to - ry still wins, And praise the Spir - it,



1. rise on us, A Day of last - ing light, God's vis - i -
2. ris - es strong, The Day of last - ing light, So we, in
3. God Most High, For Day of last - ing light, You are a
4. fire of love, Whose bril - liant flame takes flight In soar - ing



1. ta - tion sets us free From nev - er - end - ing night.
2. ho - ly jus - tice, serve and wor - ship in God's sight.
3. her - ald, ho - ly child, Our guide to peace and right.
4. Sun, now ris'n on us, Great Day of last - ing light.

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All: Give your people knowledge of salvation, Lord,
and forgive us our sins.

INTERCESSIONS

Leader: **Blessed be God, our Father, who protects his children and never spurns their prayers. Let us humbly implore him:**

℟: Enlighten us, Lord.

Leader: **We thank you, Lord, for enlightening us through your Son,**

℟: fill us with his light throughout the day.

Leader: **Let your wisdom lead us today, Lord,**

℟: that we may walk in the newness of life.

Leader: **May we bear hardships with courage for your name's sake,**

℟: and be generous in serving you.

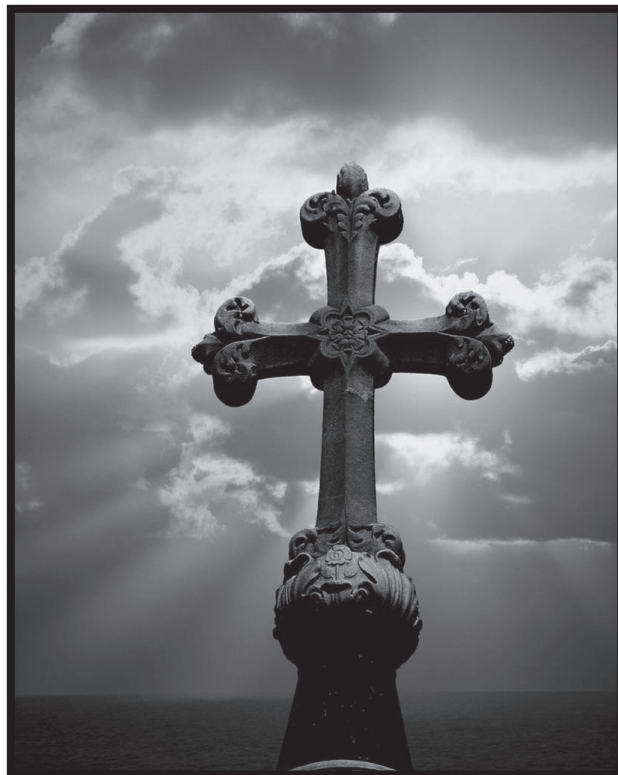
Leader: **Direct our thoughts, feelings, and actions this day,**

℟: help us to follow your providential guidance.

LORD'S PRAYER

PRAYER

BLESSING/DISMISSAL





Eucharist

Thursday, August 9, 2018
Memorial of Saint Teresa Benedicta of the Cross

INTRODUCTORY RITE

OPENING SONG: **Called to Labor in God's Vineyard**

James Chepponis

PLEADING SAVIOR



1. Called to__ la - bor__ in God's vine - yard, Ea - ger__ to ac -
2. Called to__ la - bor__ in God's vine - yard, Not a - lone, but__
3. Called to__ la - bor__ in God's vine - yard, Help us,__ Lord, in__



1. cept the task, Us - ing__ ev - 'ry__ skill and tal - ent, Do - ing__
2. joined as one, Shar - ing__ com - mon goals and val - ues, Striv - ing__
3. all we do. As the__ vines are__ heav - y la - den, Send more



1. all that God would ask, May we__ give our - selves com - plete - ly
2. till the task is done, May we__ work with one an - oth - er
3. work - ers__ called by you. May our__ work bear fruit e - ter - nal



1. To the__ work that is at__ hand, Of - fer - ing our__
2. In a__ just and hon - est__ way, Wheth - er__ hired at__
3. And our__ fer - vor nev - er__ cease, Till at__ last, the__



1. will - ing serv - ice As the__ stew - ards__ of the land.
2. dawn or sun - set, Not ex - pect - ing__ great - er pay.
3. har - vest gath - ered, We may__ rest and__ know your peace.

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SIGN OF THE CROSS

GREETING

ACT OF PENITENCE

COLLECT

LITURGY OF THE WORD

1ST READING: **Jeremiah 31:31-34**

RESPONSORIAL PSALM: **Create in Me**

Psalm 51

Tom Kendzia

Cre - ate in me a clean heart, O God, a
clean heart, O God, cre - ate in me.

The musical notation consists of two staves in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 3/4 time signature. The melody is written on a five-line staff with a key signature of one flat. The lyrics are placed below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

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GOSPEL ACCLAMATION: **Mass of Christ the Savior**

Dan Schutte

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation is on a single staff in 4/4 time. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a five-line staff with a key signature of one sharp. The lyrics are placed below the notes. The piece ends with a double bar line.

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GOSPEL: **Matthew 16:13-23**

HOMILY

UNIVERSAL PRAYER

R: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

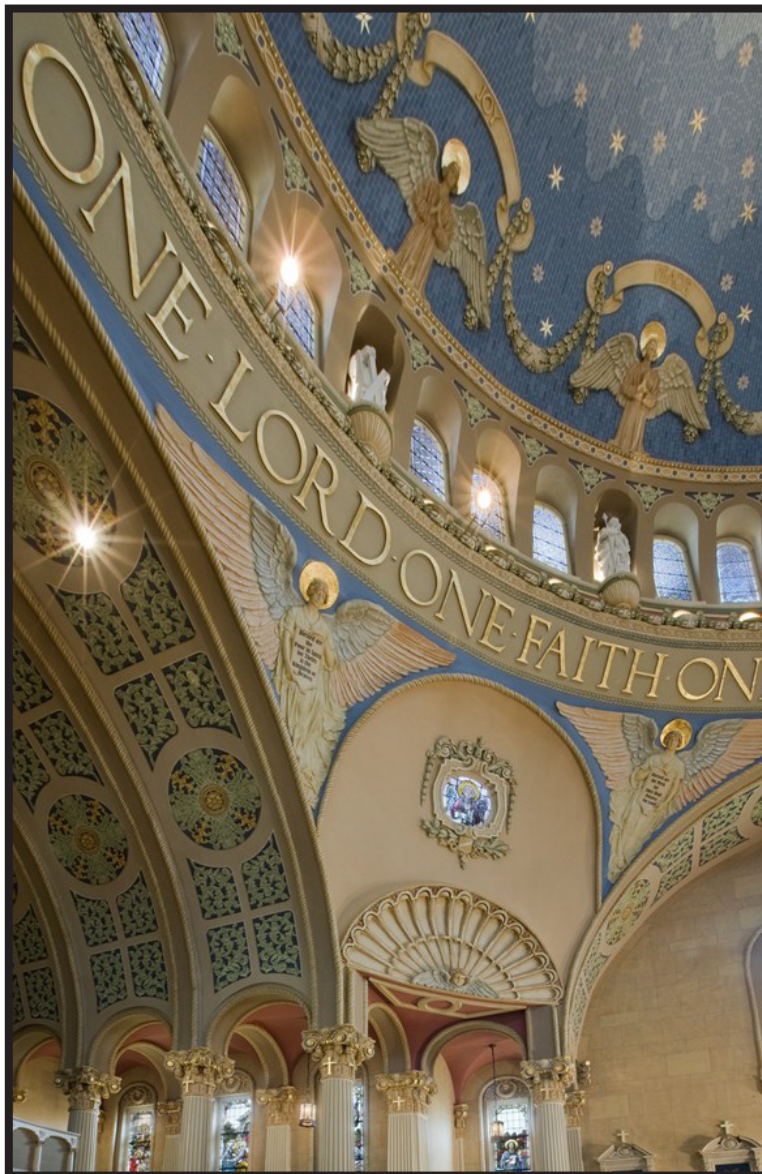
PRESENTATION OF THE GIFTS: **Take, O Take Me as I Am**

John Bell

Take, O take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

The musical score is written on two staves in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics printed below the notes.

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ACCLAMATIONS DURING THE EUCHARISTIC PRAYER: **Mass of Christ the Savior**

Holy, Holy, Holy

Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full, are full of your glo - ry.
Ho - san - na! Ho-san - na! Ho-san - na in the high - est.
Bless-ed is he who comes, who comes in the name of the Lord.
Ho - san - na! Ho-san - na! Ho-san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of five staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the first three staves. The piece ends with a double bar line.

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Mystery of Faith

Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The lyrics are placed below the notes. The piece ends with a double bar line.

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Great Amen

Dan Schutte

A - men. A - men. A - - - - men.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of one staff of music. The lyrics are placed below the notes. The piece ends with a double bar line.

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LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Chant

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Graduale Romanum, 1974.

COMMUNION SONG: **I Will Be the Vine**

Liam Lawton

I will be the vine, and you will be the branch-es. All
you who live in me will nev - er, nev - er die.

I will be the sign. I will of - fer man - y chanc-es; so
live, oh_ live in me, and you shall have new life.

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POST COMMUNION PRAYER

BLESSING/DISMISSAL

CLOSING SONG: **Come with Me**

Verses

South African Traditional



1. Come with me }
2. Sing with me } for the jour - ney is long, _
3. Pray with me }



1. Come with me }
2. Sing with me } for the jour - ney is long, _
3. Pray with me }



1. Come with me }
2. Sing with me } for the jour - ney is long, _
3. Pray with me }



1. Come with me }
2. Sing with me } for the jour - ney is long. _
3. Pray with me }

Refrain



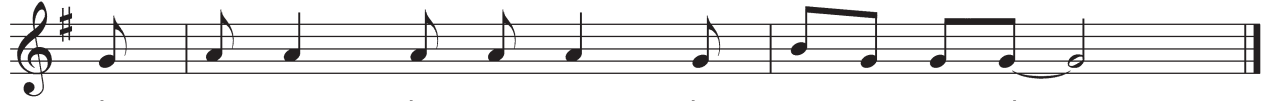
The jour - ney, the jour - ney, the jour - ney is long, _



The jour - ney, the jour - ney, the jour - ney is long, _



The jour - ney, the jour - ney, the jour - ney is long, _



The jour - ney, the jour - ney, the jour - ney is long.

